First St. John Lutheran Church

2471 Seaman Street Toledo, Ohio 43605 419-691-7222

office@firststjohn.com www.firststjohn.com

Rev. Jerald K. Rayl

Annette Slater - Music Director Dr. Anthony Pattin - Organist Jacob Kelly - Youth & Family Minister



Called through faith; Gathered in worship; Serving the community

Eighth Sunday After Pentecost

Welcome to First St. John Lutheran Church! Please review some of our guidelines below.

If you are fully vaccinated, you no longer need to wear masks. However, if you have not been vaccinated, please continue wearing a mask. We have some available to take if you don't have one. Some are cloth masks and can be taken home to wash and reuse.

The service will be recorded and published to the website. We are now live streaming the service on our church website, www.firststjohn.com

Elders will hand out the bulletins. Please <u>do not leave your</u> <u>bulletin in the pew</u> when you exit; take it home or put it in the recycling bin at the front door.

There is a small wooden church just to the right of the main door when you come in. It has a slot for your offering.

<u>Nursery</u> is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

<u>Restrooms</u> are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

<u>Flowers</u>: If you would like to sign up for altar flowers, there is a book in the Narthex (lobby) by the telephone. Or, you can call the church office during the week to check on availability.

Memorials: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office or in the Narthex (lobby) and place it in the offering plate.

ORDER OF WORSHIP

Prelude Ringing of the Bell Dr. Pattin

Opening Song

"Dearest Jesus, At Your Word"

No. 520

(led by Annette)

<u>Confession and Forgiveness</u> (All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence is kept for reflection)

P: God, our provider, help us.

- C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus,

 → the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

Prayer of the Day

P: The peace of the Lord be with you all.

C: And also with you.

P: Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Announcements

PSALM: Psalm 23

The LORD is my shepherd; I shall not be in want. (Ps. 23:1)

The Lord is my shepherd, I shall not want.

²He makes me lie down in green pastures; he leads me beside still waters;

³he restores my soul.

He leads me in right paths for his name's sake.

⁴Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me.

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

⁶Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

SECOND READING: Ephesians 2:15-22

The Ephesians are urged to become an inclusive community, open to those who are near and far. They may begin by remembering that, as Gentiles, they themselves were once the outsiders.

¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

Reader: Word of God. Word of Life.

C: Thanks be to God.

(Please stand)

Gospel Acclamation (led by Annette)

Alleluia. Lord to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

Gospel Acclamation

P: The Gospel according to St. Mark Chapter 6.

C: Glory to you, O Lord.

GOSPEL: Mark 6:30-34, 53-56

When Jesus sent his disciples to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ's desire to be among those in need.

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospel Response

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON Sermon Hymn

"Earth and All Stars" (v. 1, 4, 5)

Pastor Rayl No. 731 (led by Annette)

(Please stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ. God's only Son. our Lord.

who was conceived by the Holy Spirit.

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Pastoral Prayer

P: Hear us, O Lord,

C: your mercy is great.

(Please be seated)

<u>The Offering</u> (As you exit, please place your offering in the wooden church in the Narthex if you have not already done so.)

Musical Offertory

Annette Slater

Offering Prayer

P: Jesus, Bread of life, you have set this table with your very self and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

- P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.
- P: In the night in which He was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- P: Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- C: Christ has died. Christ is risen. Christ will come again. Amen.

The Lord's Prayer (prayed by all)

Our Father who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

as we forgive those who trespass against us;

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has set the table with more than enough for all. Come!

<u>The Communion</u> (distribution will be continuous)

If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.

"All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. Infants, children and others who have not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest."

Communion Hymns

"Now We Join in Celebration" No. 462
"For the Bread Which You Have Broken" No. 494

(After all have received communion, please stand.)

P: The body and blood of our Lord Jesus Christ strengthen and sustain you in God's grace. Amen.

Prayer After Communion

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C: Amen.

Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

Closing Hymn "This is My Father's World"

No. 824 (led by Annette)

Postlude Dr. Pattin

PARTICIPANTS IN TODAY'S SERVICE

ELDERS

Tom Gaskins, Terry Ruedy

HYMN LEADER & SPECIAL MUSIC

Annette Slater

SOUND BOARD

Mark Ackerman

PERSONAL NEEDS PANTRY

Please purchase full size items.

dish soap	shampoo, child	toothbrush, child
paper towels	laundry soap	tampons
toilet paper	fabric softener sheets	sanitary pads
tissues	body lotion	band aids
deodorant	body soap	toothpaste, adult
shampoo, adult	toothbrush, adult	toothpaste, child
disposable razors		

This is a list of the items that will provide a month's worth of hygiene supplies to families or individuals in our neighborhood to help them stay clean and healthy. We always welcome any donations from our congregation members. If you would like to donate items, please donate only full size products as sample sizes will not last a month. If you would prefer a Pantry volunteer to do the shopping for you, we welcome monetary donations. Please make out checks to First St. John Lutheran Church and write Personal Needs Pantry on the memo line.



Not Exactly the Red Carpet

He arrives not by black limousine but by fishing boat. His entourage is not bodyguards but a few stocky fishermen.

The crowds gather around him like he's a movie star on the red carpet. When the entertainment reporters ask, "Who are you wearing?" he smiles and offers a blessing. The paparazzi and others surround him and press in close, screaming his name excitedly. When he tries to get away from the crowds, it's not for expensive spa treatments, Botox parties, and luxury hotel getaways. He and his friends are just trying to find time to eat and rest.

Here's the most important difference between other socalled "stars" and Jesus: when the crowds beat him to the place he'd hoped to rest, instead of muttering curses and hiding in his boat, Jesus "had compassion for them, because they were like sheep without a shepherd" (Mark 6:34).

Compassion. Nothing like the usual red carpet scene. What draws this throng to Jesus is not his fine looks, money, dress, or blockbuster film, but his compassion and healing. Even Oprah's most generous day doesn't rival the compassion of Jesus. And Dr. Phil's most blunt teaching doesn't possess Jesus' healing gifts.

Sheep without a shepherd are completely without direction, lost, hungry and sad. We are the sheep, the directionless crowds, the reason Jesus' compassion is stirred. It's not simply pity, but genuine love. The good shepherd continues to feed and provide for us. Jesus gives to us each day at the most basic level--food, shelter, rest--and then provides for nourishment of our souls in word and sacrament.

This is no mere traveling magic show, built for entertainment and financial gain, but an entourage of healing and compassion. Too bad today's paparazzi don't chase more of this kind of good news.