

September 25, 2022

16th SUNDAY AFTER PENTECOST

## Believing *and* Loving

Think of the Christian life in the shape of a cross. Think first of the vertical dimension of the cross. The world that God so loved received God's grace in Jesus Christ through his death and resurrection. The Holy Spirit of God, through water and the Word, leads us to accept the love of God in Christ Jesus--to believe. Believing is the cross's vertical dimension.

Next, the horizontal dimension. Just as a cross is incomplete without its crossbar, so, too, the Christian life is incomplete without its horizontal dimension, love for one another. The Christian life is anchored in belief. The Christian life is lived in love. It is always about believing *and* loving.

This truth can be heard in one of the post-communion prayers: "We pray that in your mercy you would strengthen us, through this gift, *in faith toward you and in fervent love toward one another*" (*Lutheran Book of Worship*, p. 74, emphasis added). Believing *and* loving.

The rich man in the gospel may have been a believer, but he most certainly was no lover. The story suggests that he did nothing overtly malicious to Lazarus. But in essence the rich man overlooked Lazarus. Overlooking the poor is a great danger for most of us. "All that glitters" too frequently blinds us to those who have less. We can get so caught up in our holdings that we fail to be invested in helping.

The cross serves not only as a diagram of the Christian life but an eye-opener for Christians as well. There we hear both "Father, into your hands I commend my spirit" (Luke 23:46) *and* "Father, forgive them" (Luke 23:34). In the death of Jesus we see the supreme act of believing *and* loving.

**First St. John Lutheran Church**

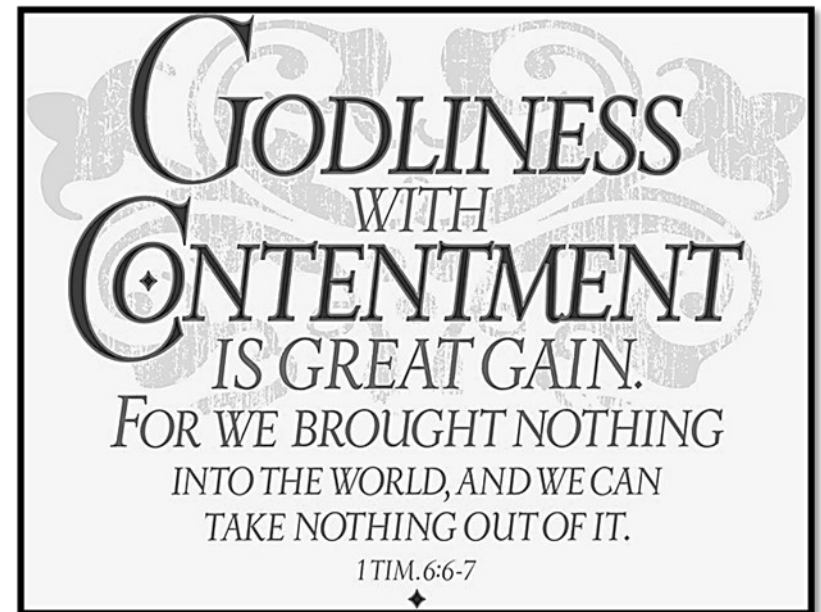
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Rev. Jerald K. Rayl

Dr. Anthony Pattin - Church Musician  
Jacob Kelly - Youth & Family Minister  
Toni Wilbarger - Office Manager



**Called through faith; Gathered in worship; Serving the community**

**September 25, 2022 - 10:30 am**

**September 25, 2022**                      **16th Sunday After Pentecost**

Welcome to First St. John Lutheran Church! We offer two services with Sunday School for youth and adults and catechism between the services. Our regular Sunday schedule is:

|          |                                       |
|----------|---------------------------------------|
| 8:00 am  | Early Worship                         |
| 9:15 am  | Sunday School / 1st Year Catechism    |
| 9:15 am  | Adult Bible Study                     |
| 10:30 am | Late Worship                          |
| 11:30 am | 2nd Year Catechism every other Sunday |

Livestream and Recorded Worship: We livestream the service on our church website at [www.firststjohn.com](http://www.firststjohn.com). Also, the service will be recorded and published to the website.

Adult Sunday School meets at 9:15 am in the lounge (middle floor of the educational building – turn right out of the door by the choir loft).

Children ages 3 through 5<sup>th</sup> grade will meet at 9:15 am for Sunday School in the basement of the church (the JAM Room!).

Catechism Classes: First year class will be held from 9:15 to 10:15 am each Sunday. Second year class will meet every other Sunday from 11:30 am to 12:30 pm.

Nursery is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

Restrooms are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men’s room is at the other.

Flowers: If you would like to sign up for altar flowers, there is a book in the Narthex (lobby) by the telephone. Or, you can call the church office during the week to check on availability.

Memorials: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office or the Narthex (lobby) and place it in the offering plate.

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## PERSONAL NEEDS PANTRY

**Please purchase full size items.**

|                |                        |                   |
|----------------|------------------------|-------------------|
| dish soap      | shampoo, child         | disposable razors |
| paper towel    | laundry soap           | toothbrush, adult |
| toilet paper   | fabric softener sheets | toothpaste, adult |
| tissues        | body lotion            | sanitary pads     |
| deodorant      | body soap              | band aids         |
| shampoo, adult |                        |                   |

This is a list of the items that will provide a month’s worth of hygiene supplies to families or individuals in our neighborhood to help them stay clean and healthy. We always welcome any donations from our congregation members. **If you would like to donate items, please donate only full size products as sample sizes will not last a month.**

If you would prefer a Pantry volunteer to do the shopping for you, we welcome monetary donations. Please make out checks to First St. John Lutheran Church and write Personal Needs Pantry on the memo line.



Closing Hymn "Savior, Again to Your Dear Name" No. 534

**Dismissal**

P: Beloved of God, go in peace to love and serve the Lord.

**C: Thanks be to God.**

Postlude Dr. Pattin

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***PARTICIPANTS IN TODAY'S SERVICE***

**ELDERS**

Jeff Smith, Ted Hagedorn

**READER**

Bob Haar

**SOUND BOARD**

Andy Hodges

***ORDER OF WORSHIP—10:30 am***

Prelude Dr. Pattin  
Ringing of the Bell

Opening Song "Dearest Jesus, At Your Word" No. 520

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.

**C: Amen.**

*Silence is kept for reflection.*

P: Holy One,

**C: we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**C: Amen.**

**Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**Prayer of the Day**

P: Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*(Please be seated)*

**Announcements**

**FIRST READING: Amos 6:1a, 4-7**

*The prophet Amos announces Israel's great wealth is not a cause for rejoicing but rather for sorrow, because God's people have forgotten how to share their wealth with the poor.*

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Reader: Word of God. Word of Life.

**C: Thanks be to God.**

**PSALM: Psalm 146**

*The LORD gives justice to those who are oppressed. (Ps. 146:6)*

Praise the Lord!  
Praise the Lord, O my soul!  
<sup>2</sup> **I will praise the Lord as long as I live;  
I will sing praises to my God all my life long.**  
<sup>3</sup> Do not put your trust in princes,  
in mortals, in whom there is no help.  
<sup>4</sup> **When their breath departs, they return to the earth;  
on that very day their plans perish.**  
<sup>5</sup> Happy are those whose help is the God of Jacob,  
whose hope is in the Lord their God,  
<sup>6</sup> **who made heaven and earth,  
the sea, and all that is in them; who keeps faith forever;**  
<sup>7</sup> who executes justice for the oppressed;  
who gives food to the hungry. The Lord sets the prisoners free;  
<sup>8</sup> **the Lord opens the eyes of the blind.  
The Lord lifts up those who are bowed down;  
the Lord loves the righteous.**  
<sup>9</sup> The Lord watches over the strangers;  
he upholds the orphan and the widow,  
but the way of the wicked he brings to ruin.  
<sup>10</sup> **The Lord will reign forever,  
your God, O Zion, for all generations. Praise the Lord!**

Give us this day our daily bread;  
And forgive us our trespasses,  
as we forgive those who trespass against us;  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

**Invitation to Communion**

P: In Christ's presence there is fullness of joy. Come to the banquet.

*(Please be seated)*

**The Communion** *(distribution will be continuous)*

*If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.*

*"All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table. Infants, children and others who have not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest."*

*(After all have received communion, please stand.)*

**Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen and sustain you in God's grace.

**C: Amen.**

**Prayer After Communion**

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

**C: Amen.**

**Blessing**

P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always.

**C: Amen.**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

P: We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

P: In the night in which He was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to His disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**The Lord's Prayer** (*prayed by all*)

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

## **SECOND READING: 1 Timothy 6:6-19**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those who merely want to be rich.*

Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

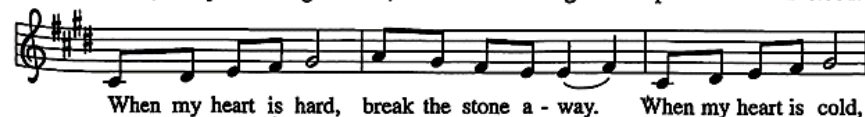
<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Word of God. Word of Life.

**C: Thanks be to God.**

*(Please stand)*

### **Gospel Acclamation**





warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

### Gospel Announcement

P: The Gospel according to St. Luke Chapter 16.

C: **Glory to you, O Lord.**

### **GOSPEL: Luke 16:19-31**

*When Jesus taught that no one can serve both God and wealth, some of his hearers mocked him. He responded with the story of the rich man and Lazarus.*

[Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

### Gospel Response

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

*(Please be seated)*

SERMON

Sermon Hymn "We Eat the Bread of Teaching"

Amy Remaklus

No.518

*(Please stand)*

### Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

### Pastoral Prayer (Each petition concludes with this response)

P: God in your mercy,

C: **hear our prayer.**

### The Offering

### Offertory Music

Dr. Pattin

### Offering Prayer

P: God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

C: **Amen.**

### The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**