### October 9, 2022

#### 18th SUNDAY AFTER PENTECOST

# Faith to Make Us Well

Ten lepers were healed; only one gave thanks. That one was the person Jesus' neighbors would least have expected: the Samaritan, the foreigner. But Jesus received the outcast's thanks and sent him on his way with a command: "Get up and go on your way; your faith has made you well."

For as long as he had been ill, this person with leprosy had not been able to "go on his way." He had at the very least been quarantined and forced to live on the edges of society with others who were similarly ill. Over time, however, it is likely that he had also lost fingers or toes or even a limb to his disease and had become unable to move about easily. It is difficult for us to imagine what he must have thought and how he must have felt when Jesus commanded, "Get up and go on your way," and he realized that he could do just that! Embedded in Jesus' command was the promise that he had truly been healed.

We often turn to God for healing of body, mind, or spirit. That faith-filled impulse to turn to God is as much God's gift to us as whatever healing might follow our prayer. Without such faith, it would not occur to us to rely on the power of God. We would look only to ourselves and try to bring about our own wholeness. God, however, uses our faiththat connection that is itself a divine gift--as a channel to restore us.

Jesus assured the leper that God was at work in his life: "Your faith has made you well," he said. God offers us that same assurance. Through the welcoming waters of baptism, the good news of the gospel, the sweet taste of bread and wine, God creates faith in us, faith to make us well.

# First St. John Lutheran Church

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Rev. Jerald K. Rayl

Dr. Anthony Pattin - Church Musician Jacob Kelly - Youth & Family Minister Toni Wilbarger - Office Manager



October 9, 2022

#### **18th Sunday After Pentecost**

Welcome to First St. John Lutheran Church! We offer two services with Sunday School for youth and adults and catechism between the services. Our regular Sunday schedule is:

8:00 am	Early Worship
9:15 am	Sunday School / 1st Year Catechism
9:15 am	Adult Bible Study
10:30 am	Late Worship
11:30 am	2nd Year Catechism every other Sunday

<u>Livestream and Recorded Worship</u>: We livestream the service on our church website at www.firststjohn.com. Also, the service will be recorded and published to the website.

<u>Adult Sunday School</u> meets at 9:15 am in the Youth Room area in the basement of the Educational Building.

<u>Children ages 3 through 5<sup>th</sup> grade</u> will meet at 9:15 am for Sunday School in the basement of the church (the JAM Room!).

<u>Catechism Classes</u>: First year class will be held from 9:15 to 10:15 am each Sunday. Second year class will meet every other Sunday from 11:30 am to 12:30 pm.

<u>Nursery</u> is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

<u>Restrooms</u> are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

<u>Flowers</u>: If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

<u>Memorials</u>: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## <u>Blessing</u>

- P: May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, ⊕ Savior, and Spirit, be with you today and always.
- C: Amen.

Closing Hymn "God of Grace and God of Glory" No. 705

### <u>Dismissal</u>

- P: Beloved of God, go in peace to love and serve the Lord.
- C: Thanks be to God.

Postlude

Nancy Russell

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# PARTICIPANTS IN TODAY'S SERVICE

### **GUEST PIANIST**

Nancy Russell

### <u>ELDERS</u>

Dick Haar, Bob Hecklinger

## **READER**

Tom Hartford

### SOUND BOARD

Amy Nelson

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#### (Please stand)

#### **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven. and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins.

the resurrection of the body, and the life everlasting. Amen.

## The Offering

## **Offertory Music**

Nancy Russell

## Offering Prayer

- P: God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.
- C: Amen.

<u>Pastoral Prayer</u> (Each petition concludes with this response)

- P: God in your mercy,
- C: hear our prayer.

# The Lord's Prayer (prayed by all)

Our Father who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

as we forgive those who trespass against us;

Prelude

(Please stand)

Nancy Russell

Opening Hymn *"When Morning Gilds the Skies"* No. 853

## Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P: Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved.
- C: Amen.

## Silence is kept for reflection.

- P: Holy One,
- C: we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.
- P: Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

# C: Amen.

# Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

# Prayer of the Day

- P: Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.
- C: Amen.

# Announcements

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#### PSALM: Psalm 111

I will give thanks to the LORD with my whole heart. (Ps. 111:1)

Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

<sup>2</sup> Great are the works of the Lord,

**studied by all who delight in them.** <sup>3</sup> Full of honor and majesty is his work, and his righteousness endures forever.

<sup>4</sup> He has gained renown by his wonderful deeds;

the Lord is gracious and merciful.

<sup>5</sup> He provides food for those who fear him; he is ever mindful of his covenant.

<sup>6</sup> He has shown his people the power of his works, in giving them the heritage of the nations.

<sup>7</sup> The works of his hands are faithful and just; all his precepts are trustworthy.

<sup>8</sup> They are established forever and ever,

to be performed with faithfulness and uprightness. <sup>9</sup> He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name.

<sup>10</sup> The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

#### SECOND READING: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy the word of God is never shackled. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

Remember Jesus Christ, raised from the dead, a descendant of David–that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful-

for he cannot deny himself.

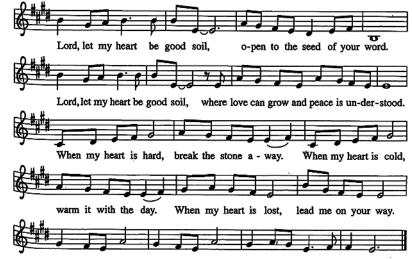
<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

# Reader: Word of God. Word of Life.

C: Thanks be to God.

(Please stand)





Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## **Gospel Announcement**

P: The Gospel according to St. Luke Chapter 17.

C: Glory to you, O Lord.

### GOSPEL: Luke 17:11-19

A Samaritan leper becomes a model of thanksgiving. This one who was healed does not take for granted the kindness shown to him but offers thanks to Jesus and glorifies God.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

# **Gospel Response**

P: This is the Gospel of the Lord. **C: Praise to you, O Christ.** 

(Please be seated)

SERMON Sermon Hymn

"Praise and Thanksgiving"

Pastor Rayl No. 689