

First St. John Lutheran Church

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Rev. Jerald K. Rayl, Pastor

Dr. Joan Walldorf, Director of Music
Dr. Anthony Pattin, Church Musician
Cheri Sergent, Bell Choir, Director
Jennifer Hess, Office Manager

God be gracious to us
and bless us, and cause
His face to shine upon us

Psalm 67:1



Called through faith; Gathered in worship; Serving the community

August 20, 2023 - 9:00 am

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Twelfth Sunday After Pentecost

Welcome to First St. John Lutheran Church! Through the Summer months we offer one service. Holy Communion will be celebrated every Sunday throughout the Summer.

9:00 am

Worship

LIVESTREAM AND RECORDED WORSHIP: We livestream the service on our church website at www.firststjohn.com. Also, the service will be recorded and published to the website

SMILE! YOU'RE ON CAMERA: Please remember you may be on camera during the livestream and the recording of the service.

IMPORTANT REMINDER: Please remember to silence your cell phone before church begins. Thanks!

SUNDAY SCHOOL & CATECHISM are dismissed for the summer.

NURSERY is in the church basement and is currently unstaffed; you are welcome to sit with your child. A diaper changing table is available in the ladies restroom in the basement of the church.

RESTROOMS are in the church basement. Go to the Narthex (lobby) and take either set of steps to the basement hallway. The ladies room is at one end, and the men's room is at the other.

FLOWERS: If you would like to sign up for altar flowers, there is a book in the lounge. Or, you can call the church office during the week to check on availability.

MEMORIALS: If you wish to give a memorial in honor or memory of a loved one, you may mail it in or pick up a memorial card in the church office.

PARTICIPANTS IN TODAY'S SERVICE

ELDERS

Darold Henninger, Dick Haar

READER

Lisa Anderson

SOUND BOARD

Andrew Hodges

ORDER OF WORSHIP—9:00 am

Prelude Dr. Anthony Pattin

Ringing of the Bell (Please Stand)

Opening Hymn “Oh, for a Thousand Tongues to Sing” No.886

Confession and Forgiveness

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination.)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

P: Let us share the peace of the Lord.

Sharing of the Peace

The congregation may greet one another by shaking hands, fist bumping, or any other form of greeting with the words, “Peace be with you.”

We conclude the sharing of the peace by singing:

“Lord I Lift Your Name on High” No. 857

**“Lord I lift your name on high;
Lord I love to sing your praises,
I’m so glad you’re in my life,
I’m so glad you came to save us.**

**You came from heaven to earth to show the way.
From the earth to the cross, my debt to pay,
From the cross to the grave, from the grave to the sky;
Lord, I lift your name on high.”**

Prayer of the Day

P: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated)

Special Music “Beautiful Savior” Elsie Hagedorn

Announcements

Introduction

In Isaiah we hear that God’s house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today’s gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

FIRST READING: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant--

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: Word of God. Word of Life.

C: **Thanks be to God.**

PSALM: Psalm 67 (congregation responds in **BOLD**)

Let all the peoples praise you, O God. (Ps. 67:3)

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

²**Let your way be known upon earth,
your saving health among all nations.**

³Let the peoples praise you, O God;
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the
nations on earth.**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

⁶**The earth has brought forth its increase;
God, our own ¹ God, has blessed us.**

⁷May God give us blessing,
and may all the ends of the earth stand in awe.

SECOND READING: 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: Word of God. Word of Life.

C: **Thanks be to God.**

(Please stand)

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Announcement

P: The Gospel according to Matthew Chapter 15.

C: **Glory to you, O Lord.**

GOSPEL: Matthew 15:21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his

disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospel Response

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Rayl

Sermon Hymn "O Christ, The Healer, We Have Come" No. 610

(Please stand)

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.

On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Pastoral Prayer *(Each petition concludes with this response)*

P: Hear us O God.

C: **Your mercy is great.**

(Please be seated)

The Offering

Offertory Music

"I Believe"

Elsie Hagedorn

Offering Prayer

P: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: **Amen.**

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

P: And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who



P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

P: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: For as often as we eat of this bread and drink from the cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: To you, O God, Father, ☩ Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Remember us in your kingdom and teach us to pray:

The Lord's Prayer *(prayed by all)*

Our Father who art in heaven, hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 And forgive us our trespasses,
 as we forgive those who trespass against us;
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, forever and ever. Amen.

Invitation to Communion

P: Come and know Christ, broken and poured out for you.

C: We come at our Lord's command.

The Communion *(distribution will be continuous)*

"All baptized Christians, believing that our Lord Jesus Christ is truly present in the bread and wine of Holy Communion, bringing to us the gift of forgiveness and the promise of eternal life, are welcome to gather at the Lord's table.

Infant children and others who have not been baptized are welcome to come to receive a blessing; please make an X with your arms across your chest if you are not receiving the bread and wine."

If you wish to receive apple juice instead of wine, place your hand over your shoulder as you approach the person distributing the wine.

(After all have received communion, please stand.)

P: Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

Prayer after Communion

P: Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show our love and serve the world in Jesus' name.

C: Amen.

Blessing

P: The God of all, who raised ☩ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation..

C: Amen.

Closing Hymn *"In Christ There is No East or West"* No.650

Dismissal

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

Postlude

Dr. Anthony Pattin

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LUTHERAN SOCIAL SERVICES of Northwestern Ohio

Strengthening People in Body, Mind and Spirit

This month's ministry outreach is Lutheran Social Services of Northwestern Ohio. Lutheran Social Services of Northwestern Ohio assists people within a 24-county area and provides hope and compassion. With multiple service sites throughout NW Ohio, they serve all ages, faiths, races and economic statuses with professional and confidential services.

When you're not sure where to turn.

Life.Support.

Life is full of challenges. Our ability to cope with these challenges are as different as our individual personalities. Whether you're facing an addiction, depression or struggling with one of life's stressful moments, no one ever said you had to overcome it alone.

Support is the mission of Lutheran Social Services of Northwestern Ohio. For more than 100 years we have been supporting those in need throughout northwest Ohio and southeast Michigan with hope, compassion and stability.

Visit www.lssnwo.org for more info.

August 20, 2023 TWELFTH SUNDAY AFTER PENTECOST

With Open Arms

Jesus' disciples were eager to send her away, this pesky Canaanite woman with the demon-possessed daughter. Even Jesus seemed to rebuff the woman's pleas that he heal her child: "It is not fair to take the children's food and throw it to the dogs." Her retort was immediate and sharp, however: "Even the dogs eat the crumbs that fall from their masters' table." Finally, Jesus relented, marveling, "Woman, great is your faith!"

What thoughts and feelings go through your mind and heart when you come to God in prayer? Do you worry that your concern might be too insignificant, unworthy of the Almighty's attention? Do you wonder whether the one who created all life really has the power to change things? Are you afraid that the Holy One will find your request audacious or your words too clumsy? Do you feel sheepish, maybe even a bit nervy, about asking God for your heart's desire because it has been so long since the two of you last spoke?

Whatever reasons you suspect God might have for rejecting you, whatever doubts you carry about prayer, be assured that the giver of all good is ready to listen to you. God's rules about who may approach the awesome throne are not our rules. Those whom we would reject, the great physician welcomes. The prayers we ourselves might ignore are answered with as much care and compassion as those we count worthy of God's consideration.

We--all of us--can approach the Most High with confidence, certain that the Compassionate One will hear us, humble in the presence of our defender's power, grateful for Yahweh's justice and mercy, dazzled by the Righteous One's grace. God will receive you with open arms.